

Executive Director

## ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)





## **LICENSE VERIFICATION REQUEST AND AUTHORIZATION:**

Name: <u>EBONY M KNIGHT</u>		License #: <b>966</b>		
	and standing of m	•	Medical Examiners to a practice veterinary med	release information in icine and/or surgery in
ALABAMA BOAI	RD VERIFICATION	ON:		
APPLICANT LICE	ENSE NUMBER:	<u>966</u>	DATE ISSUED:	10/04/2021
Qualifications for license in year of issue:		GRADUATE - JSCC 2021, the STATE EXAM		
Current License Status:		ACTIVE STATUS EXPIRATION DATE. 12/31/2025		
Disciplinary Action?		☑ NO	□ YE	ES
Current Disciplinary Action?		☑ NO	□ YE	ES
Pending Disciplinary Action?		☑ NO	☐ YE	ES
• •			ned a certified copy of rges of a pending case	•
Board Signature:	•	S. Cargile re Director	Date: <u>05/30/2</u>	<u>2025</u>