

Executive Director

ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)





LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

Name: <u>TAYLOR ANNE M</u>		<u>ARQUIS</u>	<u>IS</u> License #: <u>880</u>	
	_	•		elease information in cine and/or surgery in
ALABAMA BOARD VERIFICATION:				
APPLICANT LI	CENSE NUMBER:	<u>880</u>	DATE ISSUED:	10/10/2019
Qualifications for license in year of issue:		GRADUATE -	CACC 2019, the S	<u> TATE EXAM</u>
Current License Status:		ACTIVE STATUS EXPIRATION DATE. 12/31/2025		
Disciplinary Action?		☑ NO	☐ YES	S
Current Disciplinary Action?		☑ NO	☐ YES	S
Pending Disciplinary Action?		☑ NO	☐ YES	S
•	plinary action, you waw, and /or Final Ord		± •	he Finding of Fact,
Board Signature	Tammy	S. Cargile e Director	Date: <u>05/30/20</u>	<u>925</u>