

Executive Director

## ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)





## LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

Name: CHARLES A RE	VNOI DS	License #: {	0121
Name: <u>CHARLES A REA</u>	INOLDS	License #: o	<u> </u>
I authorize the Alabama State Board regards to the status and standing of the State of Alabama			
ALABAMA BOARD VERIFICATION:			
APPLICANT LICENSE NUMBER	2: <u>8131</u>	DATE ISSUED:	05/14/2025
Qualifications for license in year of assue:	<u>GRADUAT</u> EXAM	<u>SE - OKLAHOMA STA</u>	TE 2025, the STATE
Current License Status:	· <u></u>	STATUS EXPIRATIO	ON DATE. 12/31/2025
Disciplinary Action?	☑ NO	☐ YES	S
Current Disciplinary Action?	☑ NO	☐ YES	S
Pending Disciplinary Action?	☑ NO	☐ YES	S
If yes to any disciplinary action, you Conclusions of Law, and /or Final C		* *	he Finding of Fact,
Board Signature: Tamn	J. Cay	Date: <u>05/30/20</u>	<u>925</u>

**Executive Director**