

## Tammy S Cargile Executive Director

## ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)

www.asbvme.alabama.gov



## LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

Name: <u>JACOB W GIVENS</u>		License #: <u>8111</u>			
I authorize the Alabama State Board of Veterinary Medical Examiners to release information in regards to the status and standing of my license to practice veterinary medicine and/or surgery in the State of Alabama					
ALABAMA BOARD VERIFICATION:					
APPLICANT LICEN	SE NUMBER:	<u>8111</u>	DATE ISSUED	o: <u>05/02/2025</u>	
Qualifications for license in year of issue:		<u>GRADUATE</u> <u>EXAM</u>	<u>AUBURN UNIV</u>	VERSITY 2000, the STATE	
Current License Status:		ACTIVE STATUS EXPIRATION DATE. 12/31/2025			
Disciplinary Action?		☑ NO	□Y	☐ YES	
Current Disciplinary Action?		☑ NO	□ Y	☐ YES	
Pending Disciplinary Action?		☑ NO	□ Y	☐ YES	
If yes to any disciplinary action, you will find attached a certified copy of the Finding of Fact, Conclusions of Law, and /or Final Order, or the charges of a pending case.					
Board Signature: Tammy S. Cargile Executive Director					