

Tammy S Cargile Executive Director

ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)

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LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

| Name: RE | EBECCA 1 | <u>NICHOL</u> | | Lic | cense #: <u>7</u> | <u> 1926</u> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------|-------------------------------------------|---------|-------------------|--------------|
| I authorize the Alabama State Board of Veterinary Medical Examiners to release information in regards to the status and standing of my license to practice veterinary medicine and/or surgery in the State of Alabama | | | | | | |
| ALABAMA BOARD VERIFICATION: | | | | | | |
| APPLICANT LICENSE NUMBER: | | BER: <u>7920</u> | <u>6</u> I | DATE IS | SSUED: | 05/06/2024 |
| Qualifications for license in year of issue: | | ar of <u>GR</u> | GRADUATE - AU 2024, the STATE EXAM | | | |
| Current License Status: | | <u>AC</u> | ACTIVE STATUS EXPIRATION DATE. 12/31/2025 | | | |
| Disciplinary Action? | | $\overline{\checkmark}$ | NO | | ☐ YES | \$ |
| Current Disciplinary Action? | | $\overline{\checkmark}$ | NO | | ☐ YES | \$ |
| Pending Disciplinary Action? | | | NO | | ☐ YES | 5 |
| If yes to any disciplinary action, you will find attached a certified copy of the Finding of Fact, Conclusions of Law, and /or Final Order, or the charges of a pending case. | | | | | | |
| Board Signature: | | ammy S. Ca | 0 | Date: | 05/30/20 | <u>925</u> |