

## ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)





## LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

Name: JIHEN LEE		License #: <u>7830</u>				
I authorize the Alaban regards to the status ar the State of Alabama		•				
ALABAMA BOARD VERIFICATION:						
APPLICANT LICENSE NUMBER:		<u>7830</u>	DATE ISS	SUED: <u>0</u>	8/08/2023	
Qualifications for licer	nse in year of	GRADUATE -	SEOUL 202	23, the ST	ATE EXAM	
Current License Status:		RESCINDED STATUS EXPIRATION DATE. 12/31/2024				
Disciplinary Action?		☑ NO	ĺ	☐ YES		
Current Disciplinary Action?		☑ NO	[	☐ YES		
Pending Disciplinary Action?		☑ NO	ĺ	☐ YES		
If yes to any disciplina Conclusions of Law, a	•				Finding of Fact	,
Board Signature: Tammy S. Cargile Executive Director						