

Tammy S Cargile Executive Director ALABAMA STATE BOARD OF VETERNARY MEDICAL EXAMINERS 8100 SEATON PLACE--SUITE A MONTGOMERY AL 36116 (334) 395-5112 (334) 395-5117(fax)



www.asbvme.alabama.gov

LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

Name:

ADAM ALLEN

License #: <u>7743</u>

I authorize the Alabama State Board of Veterinary Medical Examiners to release information in regards to the status and standing of my license to practice veterinary medicine and/or surgery in the State of Alabama

ALABAMA BOARD VERIFICATION:

| APPLICANT LICENSE NUMBER: | <u>7743</u> | DATE ISSUED: | <u>05/08/2023</u> |
|--|---|------------------|-------------------|
| Qualifications for license in year of issue: | <u>GRADUATE -</u> | AU 2023, the STA | <u>TE EXAM</u> |
| Current License Status: | ACTIVE STATUS EXPIRATION DATE. 12/31/2025 | | |
| Disciplinary Action? | ⊠ NO | | S |
| Current Disciplinary Action? | ☑ NO | T YES | S |
| Pending Disciplinary Action? | ⊠ NO | T YES | S |

If yes to any disciplinary action, you will find attached a certified copy of the Finding of Fact, Conclusions of Law, and /or Final Order, or the charges of a pending case.

Board Signature:

am anil

Date: <u>05/30/2025</u>

Tammy S. Cargile **Executive Director**