

## ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)





## **LICENSE VERIFICATION REQUEST AND AUTHORIZATION:**

| Name: <u>M</u>                               | IRANDA LEIGH      | <u>SMOOT</u>                              | License #:                                     | <u>748</u>   |
|--|-------------------|---|--|--|
|  | and standing of m | •   |  | release information in<br>licine and/or surgery in |
| ALABAMA BOAI                                 | RD VERIFICATION   | <u>ON:</u>                                |  |  |
| APPLICANT LICE                               | ENSE NUMBER:      | <u>748</u>                                | DATE ISSUED:                                   | 01/25/2017   |
| Qualifications for license in year of issue: |                   | GRADUATE - JSCC 2016, the STATE EXAM      |  |  |
| Current License Status:                      |                   | ACTIVE STATUS EXPIRATION DATE. 12/31/2025 |  |  |
| Disciplinary Action?                         |                   | ☑ NO                                      | □ YI   | ES   |
| Current Disciplinary Action?                 |                   | ☑ NO                                      | □ YI   | ES   |
| Pending Disciplinary Action?                 |                   | ☑ NO                                      | ☐ YE   | ES   |
| • •  | •                 |   | d a certified copy of<br>ges of a pending case | •  |
| Board Signature:                             | v                 | S. Cargile<br>e Director                  | Date: <u>05/30/</u>                            | <u> 2025</u>                                       |