

Tammy S Cargile **Executive Director** 

**ALABAMA STATE BOARD OF VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112 (334) 395-5117(fax)



www.asbvme.alabama.gov

## **LICENSE VERIFICATION REQUEST AND AUTHORIZATION:**

Name:

JORDAN HALL NUNNELLEY

License #: 7355

I authorize the Alabama State Board of Veterinary Medical Examiners to release information in regards to the status and standing of my license to practice veterinary medicine and/or surgery in the State of Alabama

## **ALABAMA BOARD VERIFICATION:**

| APPLICANT LICENSE NUMBER:                    | <u>7355</u>                               | DATE ISSUED: | <u>05/04/2020</u> |
|--|---|--------------|-------------------|
| Qualifications for license in year of issue: | <u>GRADUATE - AU 2020, the STATE EXAM</u> |              |                   |
| Current License Status:                      | ACTIVE STATUS EXPIRATION DATE. 12/31/2025 |              |                   |
| Disciplinary Action?                         | ⊠ NO                                      |              | S                 |
| Current Disciplinary Action?                 | M NO                                      | T YES        | S                 |
| Pending Disciplinary Action?                 | ⊠ NO                                      |              | S                 |

If yes to any disciplinary action, you will find attached a certified copy of the Finding of Fact, Conclusions of Law, and /or Final Order, or the charges of a pending case.

**Board Signature:** 

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Date: 05/30/2025

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