

Executive Director

ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)





LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

Name:	MATTHEW H SULL	<u>LIVAN</u>	Licer	nse #: <u>7</u>	<u> 292</u>
	labama State Board of tus and standing of my bama	•			
ALABAMA BOARD VERIFICATION:					
APPLICANT L	ICENSE NUMBER:	<u>7292</u>	DATE ISS	UED:	<u>06/18/2019</u>
Qualifications for license in year of issue:		GRADUATE - GA 2014, the STATE EXAM			
Current License Status:		ACTIVE STATUS EXPIRATION DATE. 12/31/2025			
Disciplinary Act	ion?	☑ NO		□ YES	
Current Disciplinary Action?		☑ NO	☐ YES		
Pending Disciplinary Action?		☑ NO		☐ YES	
	ciplinary action, you w Law, and /or Final Ord				e Finding of Fact,
Board Signature	e: Tammy	S. Carcile	Date: <u>0</u>	<u>5/30/20</u>	<u>25</u>

Executive Director