

Executive Director

ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)





LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

Name: <u>LESLIE G SCHMIL</u>		<u>OT</u>	License #: <u>728</u>	
	and standing of m	•		release information in licine and/or surgery in
ALABAMA BOAF	RD VERIFICATION	<u>ON:</u>		
APPLICANT LICE	ENSE NUMBER:	<u>728</u>	DATE ISSUED	<u>08/10/2016</u>
Qualifications for license in year of issue:		GRADUATE - JSCC 2016, the STATE EXAM		
Current License Status:		ACTIVE STATUS EXPIRATION DATE. 12/31/2025		
Disciplinary Action?		☑ NO	□ YI	ES
Current Disciplinary Action?		☑ NO	□ YI	ES
Pending Disciplinary Action?		☑ NO	☐ YI	ES
•			ed a certified copy of ges of a pending case	•
Board Signature:	•	S. Cargile de Director	Date: <u>05/30/</u>	<u> 2025</u>