

Executive Director

## ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)





## LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

Name: <u>CHLOE A NELSON</u>		License #: <u>723</u>			
I authorize the Alabama State Board of Veterinary Medical Examiners to release information in regards to the status and standing of my license to practice veterinary medicine and/or surgery in the State of Alabama					
ALABAMA BOARD VERIFICATION:					
APPLICANT LICENSE NUMBER:		<u>723</u>	DATE ISSUED: <u>04/29/2016</u>		
Qualifications for license in year of issue:		GRADUATE - JSCC 2015, the STATE EXAM			
Current License Status:		ACTIVE STATUS EXPIRATION DATE. 12/31/2025			
Disciplinary Action?		☑ NO		☐ YES	5
Current Disciplinary Action?		☑ NO	☐ Y		\$
Pending Disciplinary Action?		☑ NO	☐ YES		}
If yes to any disciplinary action, you will find attached a certified copy of the Finding of Fact, Conclusions of Law, and /or Final Order, or the charges of a pending case.					
Board Signature:	v	S. Cargile e Director	Date:	<u>05/30/20</u>	<u>925</u>