

## 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112 (334) 395-5117(fax) Tammy S Cargile



Executive Director

www.asbvme.alabama.gov

ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 

## LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

Tame: <u>JILL J HOFFNER</u> 1		<u>MPH</u>	License #: <u>7205</u>		
I authorize the Alabama State Board of Veterinary Medical Examiners to release information in regards to the status and standing of my license to practice veterinary medicine and/or surgery in the State of Alabama					
ALABAMA BOARD VERIFICATION:					
APPLICANT LICENSE NUMBER:		<u>7205</u>	DATE IS	SUED:	11/05/2018
Qualifications for license in year of issue:		GRADUATE - KS 2005, the STATE EXAM			
Current License Status:		ACTIVE STATUS EXPIRATION DATE. 12/31/2025			
Disciplinary Action?		☑ NO		☐ YES	\$
Current Disciplinary Action?		☑ NO	☐ YE		\$
Pending Disciplinary Action?		☑ NO		☐ YES	5
If yes to any disciplinary action, you will find attached a certified copy of the Finding of Fact, Conclusions of Law, and /or Final Order, or the charges of a pending case.					
Board Signature: Tammy S. Cargile Executive Director					