

## ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)





## LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

| Name: <u>CAROLINE THOM</u>                                                                                                                                                                                            |   | <u>PSON</u> License #: <u>7071</u>        |                 |           | <u>7071</u>         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------|-----------------|-----------|---------------------|
| I authorize the Alabama State Board of Veterinary Medical Examiners to release information in regards to the status and standing of my license to practice veterinary medicine and/or surgery in the State of Alabama |   |                                           |                 |           |                     |
| ALABAMA BOARD VERIFICATION:                                                                                                                                                                                           |   |                                           |                 |           |                     |
| APPLICANT LICENSE NUMBER:                                                                                                                                                                                             |   | <u>7071</u>                               | DATE IS         | SSUED:    | 01/19/2018          |
| Qualifications for license in year of issue:                                                                                                                                                                          |   | <u>GRADUATE -</u>                         | <u>DUBLIN :</u> | 2017, the | STATE EXAM          |
| Current License Status:                                                                                                                                                                                               |   | ACTIVE STATUS EXPIRATION DATE. 12/31/2025 |                 |           |                     |
| Disciplinary Action?                                                                                                                                                                                                  |   | ☑ NO                                      |                 | ☐ YES     | S                   |
| Current Disciplinary Action?                                                                                                                                                                                          |   | ☑ NO                                      |                 | ☐ YES     | S                   |
| Pending Disciplinary Action?                                                                                                                                                                                          |   | ☑ NO                                      |                 | ☐ YES     | S                   |
| If yes to any discipli<br>Conclusions of Law                                                                                                                                                                          | • |                                           |                 |           | he Finding of Fact, |
| –<br>Board Signature:                                                                                                                                                                                                 | • | S. Cargile                                | Date:           | 05/30/20  | <u>925</u>          |