

Executive Director

## ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)





## **LICENSE VERIFICATION REQUEST AND AUTHORIZATION:**

	-	_		
Name: TRICIA L W 1	<u>BRADAC</u>	License #: (	<u>6964</u>	
I authorize the Alabama State Board of Veterinary Medical Examiners to release information in regards to the status and standing of my license to practice veterinary medicine and/or surgery in the State of Alabama				
ALABAMA BOARD VERIFICATION:				
APPLICANT LICENSE NUMB	ER: <u>6964</u>	DATE ISSUED:	04/14/2017	
Qualifications for license in year issue:	of <i>GRADUAT</i>	GRADUATE - AU 2007, the STATE EXAM		
Current License Status:	<u>ACTIVE ST</u>	TATUS EXPIRATION	DATE. 12/31/2025	
Disciplinary Action?	☑ NO	☐ YE	S	
Current Disciplinary Action?	☑ NO	☐ YE	S	
Pending Disciplinary Action?	☑ NO	☐ YE	S	
If yes to any disciplinary action, you will find attached a certified copy of the Finding of Fact, Conclusions of Law, and /or Final Order, or the charges of a pending case.				
	mmy S. Cargile ecutive Director	Date: <u>05/30/2</u>	<u>025</u>	