

ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)





LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

Name: <u>SHELBY N MERCE</u>		<u>HANT</u>	<u>ANT</u> License #: <u>690</u>		
I authorize the Alaba regards to the status a the State of Alabama	and standing of m	•			elease information in cine and/or surgery in
ALABAMA BOARD VERIFICATION:					
APPLICANT LICENSE NUMBER:		<u>690</u> DATE ISSUED: <u>05/12/2015</u>			<u>05/12/2015</u>
Qualifications for license in year of issue:		<u>GRADUATE -</u>	COLUMB	<u>IA 2014,</u>	the STATE EXAM
Current License Status:		ACTIVE STATUS EXPIRATION DATE. 12/31/2025			
Disciplinary Action?		☑ NO		☐ YES	\$
Current Disciplinary Action?		☑ NO	☐ YES		5
Pending Disciplinary Action?		☑ NO	☐ YE		\$
If yes to any disciplinary action, you will find attached a certified copy of the Finding of Fact, Conclusions of Law, and /or Final Order, or the charges of a pending case.					
Board Signature: Tammy S. Cargile Executive Director					