

Executive Director

ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)

www.asbvme.alabama.gov



LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

Name: JACOB W MARTIN		License #: <u>6317</u>			
I authorize the Alabama State Board of Veterinary Medical Examiners to release information in regards to the status and standing of my license to practice veterinary medicine and/or surgery in the State of Alabama					
ALABAMA BOARD VERIFICATION:					
APPLICANT LICENSE NUMBER:		<u>6317</u>	DATE ISS	SUED:	04/29/2011
Qualifications for license in year of issue:		GRADUATE - AU 2011, the STATE EXAM			
Current License Status:		ACTIVE STATUS EXPIRATION DATE. 12/31/2025			
Disciplinary Action?		☑ NO		☐ YES	;
Current Disciplinary Action?		☑ NO		☐ YES	\$
Pending Disciplinary Action?		☑ NO		☐ YES	}
If yes to any disciplinary action, you will find attached a certified copy of the Finding of Fact, Conclusions of Law, and /or Final Order, or the charges of a pending case.					
– Board Signature:	· ·	S. Cargile e Director	Date:	<u>05/30/20</u>	<u>925</u>