

ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)





LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

Name: <u>JAMIE M PATTER</u>		<u>SON</u>	<u>ON</u> License #: <u>597</u>	
	us and standing of m	•		elease information in cine and/or surgery in
ALABAMA BOARD VERIFICATION:				
APPLICANT LI	CENSE NUMBER:	<u>597</u>	DATE ISSUED:	08/31/2010
Qualifications for license in year of issue:		GRADUATE - JSCC 2010, the STATE EXAM		
Current License Status:		ACTIVE STATUS EXPIRATION DATE. 12/31/2025		
Disciplinary Action?		☑ NO	☐ YE	S
Current Disciplinary Action?		☑ NO	☐ YE	S
Pending Disciplinary Action?		☑ NO	☐ YE	S
	plinary action, you waw, and /or Final Ord		1.0	he Finding of Fact,
Board Signature	Tammy	S. Cargile de Director	Date: <u>05/30/2</u>	<u>025</u>