

Executive Director

## **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112 (334) 395-5117(fax) Tammy S Cargile



ALABAMA STATE BOARD OF



## LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

Name: <u>JUDS</u>	ON EASTER	<u>WOOD</u>	Lie	cense #: <u>\$</u>	<u>5853</u>
I authorize the Alabama State Board of Veterinary Medical Examiners to release information in regards to the status and standing of my license to practice veterinary medicine and/or surgery in the State of Alabama					
ALABAMA BOARD VERIFICATION:					
APPLICANT LICENS	E NUMBER:	<u>5853</u>	DATE IS	SSUED:	12/12/2007
Qualifications for license in year of ssue:		GRADUATE - AU 2004, the STATE EXAM			
Current License Status:		ACTIVE STATUS EXPIRATION DATE. 12/31/2025			
Disciplinary Action?		☑ NO		☐ YES	S
Current Disciplinary Action?		☑ NO		☐ YES	S
Pending Disciplinary Action?		☑ NO		☐ YES	S
If yes to any disciplinary action, you will find attached a certified copy of the Finding of Fact, Conclusions of Law, and /or Final Order, or the charges of a pending case.					
Board Signature: Tammy S. Cargile Executive Director					