

## VETERNARY MEDICAL EXAMINERS 8100 SEATON PLACE--SUITE A MONTGOMERY AL 36116 (334) 395-5112 (334) 395-5117(fax)



Tammy S Cargile Executive Director

 $\underline{www.asbvme.alabama.gov}$ 

ALABAMA STATE BOARD OF

## LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

Name: <u>JAMIE L SIMMON</u>		<u>S</u> License #: <u>567</u>		
I authorize the Alabama State Board of Veterinary Medical Examiners to release information in regards to the status and standing of my license to practice veterinary medicine and/or surgery in the State of Alabama				
ALABAMA BOARD VERIFICATION:				
APPLICANT LICENSE NUMBER:		<u>567</u>	DATE ISSUED:	03/09/2009
Qualifications for license in year of ssue:		GRADUATE - JSCC 2007, the STATE EXAM		
Current License Status:		ACTIVE STATUS EXPIRATION DATE. 12/31/2025		
Disciplinary Action?		☑ NO	☐ YE	S
Current Disciplinary Action?		☑ NO	☐ YE	S
Pending Disciplinary Action?		☑ NO	☐ YE	S
If yes to any disciplinary action, you will find attached a certified copy of the Finding of Fact, Conclusions of Law, and /or Final Order, or the charges of a pending case.				
Board Signature	Tammy	S. Cargile re Director	Date: <u>05/30/2</u>	<u> 2025</u>