

**Executive Director** 

Name:

## ALABAMA STATE BOARD OF VETERNARY MEDICAL EXAMINERS 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)





## **LICENSE VERIFICATION REQUEST AND AUTHORIZATION:**

I authorize the Alabama State Board of Veterinary Medical Examiners to release information in regards to the status and standing of my license to practice veterinary medicine and/or surgery in the State of Alabama			
ALABAMA BOARD VERIFICATION:			
APPLICANT LICENSE NUMBER:	<u>5624</u>	DATE ISSUED:	05/09/2006
Qualifications for license in year of issue:	GRADUATE - AU 2006, the STATE EXAM		
Current License Status:	ACTIVE STAT	<u>US EXPIRATION</u>	DATE. 12/31/2025

**REBECCA LEIGH CRABB-HANBACK** License #: <u>5624</u>

If yes to any disciplinary action, you will find attached a certified copy of the Finding of Fact, Conclusions of Law, and /or Final Order, or the charges of a pending case.

**☑** NO

**☑** NO

**☑** NO

**Board Signature:** 

Disciplinary Action?

Current Disciplinary Action?

Pending Disciplinary Action?

Tammy S. Cargile **Executive Director**  Date:

☐ YES

☐ YES

 $\square$  YES