

Executive Director

ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)

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LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

Name: <u>SOREN P RODNIN</u>		<u>G</u> License #: <u>5210</u>		
	Ŭ.	•		elease information in cine and/or surgery in
ALABAMA BOARD VERIFICATION:				
APPLICANT LI	CENSE NUMBER:	<u>5210</u>	DATE ISSUED:	05/07/2002
Qualifications for license in year of issue:		GRADUATE - AU 2002, the STATE EXAM		
Current License Status:		ACTIVE STATUS EXPIRATION DATE. 12/31/2025		
Disciplinary Action?		☑ NO	☐ YE	S
Current Disciplinary Action?		☑ NO	☐ YE	S
Pending Disciplinary Action?		☑ NO	☐ YES	S
If yes to any disciplinary action, you will find attached a certified copy of the Finding of Fact, Conclusions of Law, and /or Final Order, or the charges of a pending case.				
Board Signature	Tammy	S. Cargile e Director	Date: <u>05/30/2</u>	<u>025</u>