

## ALABAMA STATE BOARD OF VETERNARY MEDICAL EXAMINERS 8100 SEATON PLACE--SUITE A MONTGOMERY AL 36116 (334) 395-5112 (334) 395-5117(fax)



Tammy S Cargile Executive Director

www.asbvme.alabama.gov

## LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

| Name:                                                                                                                                                                                                                 | BRADLEY C MURI | <u>PHY</u>                                | License #:                                    | <u>5010</u> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|-----------------------------------------------|-------------|
| I authorize the Alabama State Board of Veterinary Medical Examiners to release information in regards to the status and standing of my license to practice veterinary medicine and/or surgery in the State of Alabama |                |                                           |                                               |             |
| ALABAMA BOARD VERIFICATION:                                                                                                                                                                                           |                |                                           |                                               |             |
| APPLICANT LI                                                                                                                                                                                                          | CENSE NUMBER:  | <u>5010</u>                               | DATE ISSUED:                                  | 06/06/2000  |
| Qualifications for license in year of ssue:                                                                                                                                                                           |                | GRADUATE - AU 2000, the STATE EXAM        |                                               |             |
| Current License Status:                                                                                                                                                                                               |                | ACTIVE STATUS EXPIRATION DATE. 12/31/2025 |                                               |             |
| Disciplinary Action                                                                                                                                                                                                   | on?            | ☑ NO                                      | ☐ YE                                          | S           |
| Current Disciplina                                                                                                                                                                                                    | ary Action?    | ☑ NO                                      | ☐ YE                                          | S           |
| Pending Disciplin                                                                                                                                                                                                     | nary Action?   | ☑ NO                                      | ☐ YE                                          | S           |
| •                                                                                                                                                                                                                     |                |                                           | ed a certified copy of ges of a pending case. | •           |
| Board Signature                                                                                                                                                                                                       |                | S. Carrile                                | Date: <u>05/30/2</u>                          | <u>2025</u> |

**Executive Director**