

Executive Director

## ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)

www.asbvme.alabama.gov



## **LICENSE VERIFICATION REQUEST AND AUTHORIZATION:**

Name: <u>DAVID C HILLMA</u> .		<u>N</u>	License #: <u>4118</u>	
	s and standing of m	•	ledical Examiners to ractice veterinary medi	elease information in cine and/or surgery in
ALABAMA BOARD VERIFICATION:				
APPLICANT LIC	ENSE NUMBER:	<u>4118</u>	DATE ISSUED:	09/14/1990
Qualifications for license in year of issue:		GRADUATE - AU 1990, the STATE EXAM		
Current License Status:		ACTIVE STATUS EXPIRATION DATE. 12/31/2025		
Disciplinary Action?		☑ NO	☐ YE	S
Current Disciplinary Action?		☑ NO	☐ YE	S
Pending Disciplinary Action?		☑ NO	☐ YE	S
			ed a certified copy of ges of a pending case.	_
Board Signature:	•	S. Cargile to Director	Date: <u>05/30/2</u>	<u>2025</u>