

## ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)





## **LICENSE VERIFICATION REQUEST AND AUTHORIZATION:**

Name: <u>W RUSS SIMPKIN</u>	S JR	License #:	<u>4007</u>
I authorize the Alabama State Board of Veterinary Medical Examiners to release information in regards to the status and standing of my license to practice veterinary medicine and/or surgery in the State of Alabama			
ALABAMA BOARD VERIFICATION:			
APPLICANT LICENSE NUMBER:	<u>4007</u>	DATE ISSUED:	01/13/1989
Qualifications for license in year of issue:	<u>GRADUATE -</u>	AU 1988, the STA	TE EXAM
Current License Status:	ACTIVE STATUS EXPIRATION DATE. 12/31/2025		
Disciplinary Action?	☑ NO	☐ YES	S
Current Disciplinary Action?	☑ NO	☐ YES	S
Pending Disciplinary Action?	☑ NO	☐ YE	S
If yes to any disciplinary action, you will find attached a certified copy of the Finding of Fact, Conclusions of Law, and /or Final Order, or the charges of a pending case.			
Board Signature: Tammy S. Cargile Date: 05/30/2025			

**Executive Director**