

ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112 (334) 395-5117(fax)





LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

	-				
Name: <u>WILSON W McMAN</u>		NUS II	License #: <u>3987</u>		
I authorize the Alaba regards to the status a the State of Alabama	and standing of m	•			elease information in cine and/or surgery in
ALABAMA BOARD VERIFICATION:					
APPLICANT LICENSE NUMBER:		<u>3987</u>	DATE ISSUED: <u>09/21/1988</u>		
Qualifications for license in year of issue:		GRADUATE - AU 1988, the STATE EXAM			
Current License Status:		ACTIVE STATUS EXPIRATION DATE. 12/31/2025			
Disciplinary Action?		☑ NO		☐ YES	S
Current Disciplinary Action?		☑ NO	☐ YES		S
Pending Disciplinary Action?		☑ NO		☐ YES	S
If yes to any discipling Conclusions of Law,				1 0	he Finding of Fact,
— Board Signature:	•	S. Cargile	Date:	05/30/20	<u>925</u>