

## ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)





## LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

Name: <u>THOMAS M COX</u>		License #: <u>3695</u>			
	s and standing of m	•			lease information in sine and/or surgery in
ALABAMA BOARD VERIFICATION:					
APPLICANT LIC	ENSE NUMBER:	<u>3695</u>	DATE ISSU	JED:	06/04/1985
Qualifications for license in year of issue:		GRADUATE - AU 1985, the STATE EXAM			
Current License Status:		ACTIVE STATUS EXPIRATION DATE. 12/31/2025			
Disciplinary Action?		☑ NO		] YES	<b>.</b>
Current Disciplinary Action?		☑ NO		☐ YES	
Pending Disciplinary Action?		☑ NO		☐ YES	
• • •	linary action, you w w, and /or Final Ord				ne Finding of Fact,
Board Signature:	•	S. Cargile de Director	Date: <u>05</u>	<u>5/30/20</u>	<u>025</u>