



Tammy S Cargile  
Executive Director

**ALABAMA STATE BOARD OF  
VETERINARY MEDICAL EXAMINERS**  
8100 SEATON PLACE--SUITE A  
MONTGOMERY AL 36116  
(334) 395-5112  
(334) 395-5117(fax)  
[www.asbvme.alabama.gov](http://www.asbvme.alabama.gov)



**LICENSE VERIFICATION REQUEST AND AUTHORIZATION:**

Name: HUGH S PALMER

License #: 1855

I authorize the Alabama State Board of Veterinary Medical Examiners to release information in regards to the status and standing of my license to practice veterinary medicine and/or surgery in the State of Alabama

**ALABAMA BOARD VERIFICATION:**

APPLICANT LICENSE NUMBER: 1855

DATE ISSUED: 06/25/1968

Qualifications for license in year of issue: GRADUATE - AU 1968, the STATE EXAM

Current License Status: ACTIVE STATUS EXPIRATION DATE. 12/31/2024

Disciplinary Action?  NO  YES

Current Disciplinary Action?  NO  YES

Pending Disciplinary Action?  NO  YES

If yes to any disciplinary action, you will find attached a certified copy of the Finding of Fact, Conclusions of Law, and /or Final Order, or the charges of a pending case.

Board Signature:

Date: 12/02/2023

**Tammy S. Cargile  
Executive Director**