

## **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112 (334) 395-5117(fax) Tammy S Cargile Executive Director



ALABAMA STATE BOARD OF



## LICENSE VERIFICATION REQUEST AND AUTHORIZATION:

Name: <u>HUGH S PALMER</u>	2	License #:	<u> 1855</u>
I authorize the Alabama State Board of Veterinary Medical Examiners to release information in regards to the status and standing of my license to practice veterinary medicine and/or surgery in the State of Alabama			
ALABAMA BOARD VERIFICATION:			
APPLICANT LICENSE NUMBER:	<u>1855</u>	DATE ISSUED:	06/25/1968
Qualifications for license in year of issue:	GRADUATE -	AU 1968, the STA	TE EXAM
Current License Status:	ACTIVE STAT	<u> US EXPIRATION</u>	DATE. 12/31/2025
Disciplinary Action?	☑ NO	☐ YE	S
Current Disciplinary Action?	☑ NO	☐ YE	S
Pending Disciplinary Action?	☑ NO	☐ YE	S
If yes to any disciplinary action, you will find attached a certified copy of the Finding of Fact, Conclusions of Law, and /or Final Order, or the charges of a pending case.			
•	S. Cargile ve Director	Date: <u>05/30/2</u>	<u>025</u>