

Tammy S Cargile **Executive Director** 

**ALABAMA STATE BOARD OF VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112 (334) 395-5117(fax)



www.asbvme.alabama.gov

## **LICENSE VERIFICATION REQUEST AND AUTHORIZATION:**

Name:

LAUREN JOHNSON

License #: 1137

I authorize the Alabama State Board of Veterinary Medical Examiners to release information in regards to the status and standing of my license to practice veterinary medicine and/or surgery in the State of Alabama

## **ALABAMA BOARD VERIFICATION:**

APPLICANT LICENSE NUMBER:	<u>1137</u>	DATE ISSUED:	<u>02/10/2025</u>
Qualifications for license in year of issue:	<u>GRADUATE -</u>	<u>TN MARTIN 2024</u>	the STATE EXAM
Current License Status:	<u>ACTIVE STAT</u>	<u> TUS EXPIRATION</u>	<u>DATE. 12/31/2025</u>
Disciplinary Action?	☑ NO	T YES	5
Current Disciplinary Action?	⊠ NO	T YES	5
Pending Disciplinary Action?	⊠ NO		5

If yes to any disciplinary action, you will find attached a certified copy of the Finding of Fact, Conclusions of Law, and /or Final Order, or the charges of a pending case.

**Board Signature:** 

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Date: 05/30/2025

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