

## ALABAMA STATE BOARD OF **VETERNARY MEDICAL EXAMINERS** 8100 SEATON PLACE--SUITE A **MONTGOMERY AL 36116** (334) 395-5112

(334) 395-5117(fax)





## **LICENSE VERIFICATION REQUEST AND AUTHORIZATION:**

Name: <u>CRYSTAL R HOSH</u>		<u>OR</u>	License #: <u>1018</u>		
	and standing of m	•			lease information in sine and/or surgery in
ALABAMA BOARD VERIFICATION:					
APPLICANT LICE	ENSE NUMBER:	<u>1018</u>	DATE ISS	UED:	10/17/2022
Qualifications for license in year of issue:		GRADUATE - BEL-REA 2000, the STATE EXAM			
Current License Status:		ACTIVE STATUS EXPIRATION DATE. 12/31/2024			
Disciplinary Action?		☑ NO	☐ YES		<b>;</b>
Current Disciplinary Action?		☑ NO	☐ YES		<b>;</b>
Pending Disciplinary Action?		☑ NO	[	☐ YES	
If yes to any discipl Conclusions of Law					ne Finding of Fact,
Board Signature: Tammy S. Cargile Executive Director					